James 2

2 My brethren, <u>have not the **faith** of our Lord Jesus Christ</u>, the Lord of glory, with <u>respect of persons.</u>

Faith in:

The rendering <u>"faith in"</u> points to the <u>faith/belief</u> of saints in Messiah as the instrument G-d uses to justify them.

Note:

When we exercise faith G-d's object, he justifies us.

"faith of":

"faith of" points to the faith of Messiah, what the historical Yeshua believed:

- about himself
- > the kingdom
- ➤ God.

what his faith led him to do

The NT embodied Yeshua's faith as both messenger and message, persuading his disciples to believe what he believed.

Note:

What make me a messianic believer, is not just believing in Messiah, but believing what he believed.

Yeshua' faith in "the word" — according to the Law and the Prophets...promise to bless all nations in Abraham's messianic seed — led him to his death on the stake, from which God raised Yeshua.

Gandhi's words, Dr. Holmes said, "I believe in the teachings of Christ... I read the Bible faithfully and see little in Christendom that those who profess faith...

"The Christians above all others are seeking after wealth. Their aim is to be rich at the expense of their neighbors.

They come among aliens to exploit them for their own good and cheat them to do so. Their prosperity is far more essential to them than the life, liberty, and happiness of others.

James 2

² For if there come unto your assembly a man with a **gold ring, in goodly apparel**, and there come in also a **poor man in vile raiment**;

³ And ye have respect to him that weareth the **gay clothing, and say unto him, Sit thou here in a good place;** and say to the **poor, Stand thou there, or sit here under my footstool:**

⁴ Are ye not then <u>partial</u> in yourselves, and are become <u>judges of evil thoughts?</u>

Poor

Luke 4:18

The Spirit of the Lord is on me, because he has anointed me to preach good news to the poor. He has sent me to heal the brokenhearted, to proclaim release to the captives, recovering of sight to the blind, to deliver those who are crushed,

Matthew 11:5

the blind receive their sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised up, and the **poor have good news preached to them**.

Luke 14:12-14

¹² Then Jesus said to his host, "When you give a luncheon or dinner, do not invite your friends, your brothers or sisters, your relatives, or your rich neighbors; if you do, they may invite you back and so you will be repaid. ¹³ But when you give a banquet, <u>invite the poor</u>, the crippled, the lame, the blind, ¹⁴ and you will be blessed. <u>Although they cannot repay you, you will be repaid at the resurrection</u> of the righteous."

Galatians 2:10

They only asked us to remember the poor--which very thing I was also zealous to do.

Note:

Part of the faith of Yeshua, he believe that Yahweh G-d sent the gospel also to the poor, God was concern about the poor and his disciples believe the same thing.

Note:

The world two evils must never be practice as the faith of Yeshua Discrimination:

Against the poor in the form of classism

Racism against another ethnic group

Note:

These two evil give rise to partiality or racism in a person, that comes from within a person, which has absolutely nothing to do with the faith of Messiah

^{...4} Are ye not then **partial** in yourselves...

Note:

Racism or classism is as a result of evil though within a person, if you are thinking race of class you are harbouring evil thoughts.

...and are become judges of evil thoughts?

James

⁵ Hearken, my beloved brethren, <u>Hath not God chosen the poor of this world</u> <u>rich in faith</u>, and heirs of the kingdom which he hath promised to them that love him?

Note:

Whilst the rich discriminate against the poor even in the church, G-d, son nor the holy apostle has discriminate against them, but the poor he has chosen are more rich in faith that rich people naturally.

James

⁶ <u>But ye have despised the poor</u>. Do not rich men oppress you, and draw you before the judgment seats?

⁸ If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:

John 4

⁹ Then saith the woman of Samaria unto him, How is it that thou, being a <u>Jew</u>, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the <u>Samaritans</u>.

Luke 10

⁷ Do not they blaspheme that worthy name by the which ye are called?

30Jesus answered, "A certain man was going down from Jerusalem to Jericho, and he fell among robbers, who both stripped him and beat him, and departed, leaving him half dead. **31**By chance a certain priest was going down that way. When he saw him, he passed by on the other side. **32**In the same way a Levite also, when he came to the place, and saw him, passed by on the other side. **33**But a certain Samaritan, as he traveled, came where he was. When he saw him, he was moved with compassion, **34**came to him, and bound up his wounds, pouring on oil and wine. He set him on his own animal, and brought him to an inn, and took care of him. **35**On the next day, when he departed, he took out two denarii, and gave them to the host, and said to him, 'Take care of him. Whatever you spend beyond that, I will repay you when I return.' **36**Now which of these three do you think seemed to be a neighbor to him who fell among the robbers?" **37**He said, "He who showed mercy on him." Then Jesus said to him, "Go and do likewise."

Matthew 5:47

43"You have heard that it was said, 'You shall love your neighbor, and hate your enemy.' 44But I tell you, love your enemies, bless those who curse you, do good to those who hate you, and pray for those who mistreat you and persecute you, 45that you may be children of your Father who is in heaven. For he makes his sun to rise on the evil and the good, and sends rain on the just and the unjust. 46For if you love those who love you, what reward do you have? Don't even the tax collectors do the same? 47If you only greet your friends, what more do you do than others? Don't even the tax collectors do the same? 48Therefore you shall be perfect, just as your Father in heaven is perfect.

So called religious world

Jews

The religious world and sympathisers sat by and watch six million Jews kill because they did not belong to their race.

African

Millions of Africans were killed in and out of Africa by so called Christian Dutch, France, England, American nations and Arabs/Muslim nations.

Apartheid/apartness

Whilst the Dutch reform church enjoyed apartheid black suffered in South Africa.

Whilst they claim the faith of Yeshua they deny him in practice.

Note:

Nothing is wrong by loving your race , but you don't have love your race by hating another's race.

Appreciate G-d had made you and if there is a little once of G-d in you remain, also appreciate the other race G-d had made.

James 2

⁹ But if ye have <u>respect to persons</u>, ye commit sin, and are convinced of the law as transgressors.

Note:

When we esteem on person above the other be it class or race we miss the mark of G-d.

What apartheid did it esteem one group above the other which made an evil Christianised system.

James

¹⁰ For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all.

Romans 13

⁸ Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.

⁹ For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.

¹⁰ Love worketh no ill to his neighbour: therefore love is the fulfilling of the law.

The End

Proverbs 27:17

17As iron sharpens iron, so one man sharpens another.

Introduction

This verse is about 'sameness', the equality of 'sameness'. This verse is also about 'relationship'; which is also based on the common ground of 'sameness' – biblical truth 'sameness'.

Sameness:

It is not that somethings that are not similar cannot sharpen us, this is not about adversely sharpness, truth as oppose to falsehood, because one will cut the other.

Similarity, have the same qualities, same goals, same belief system and one is sharpen by the other influence, alertness or experience, it is iron on iron, not iron on stone. Relationship (Association, Affiliation):

This about have relation of like mind,

Amos 3

3Do two walk together, unless they have agreed?

Pulpit Commentary

Verse 17. - Iron sharpeneth iron...the influence which men have upon one another. So a man sharpeneth the countenance of his friend.

Why do you think it is necessary to spar with each other?

Sparring provides a unique, controlled environment:

to practice your skills on each other. ...

Sparring will help **you** try out your skills in a safe environment.

Sparring is the closest you will ever get to an actual fight

Does sparring make you a better fighter?

Remember that **sparring** is about improving:

your timing,

technique

for a real fight.